

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-1208(A26691)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-1208 APPLICATION/CLAIM NO.: A26691 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Archie and Maudalene G. Rushton
ADDR: 5371 West 3500 South
Salt Lake City UT 84120

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/19/1955|PRIORITY: 02/19/1955|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 59-3 ]|MAP: [70a ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: No Prf Req

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 197 ft E 1478 ft from NW cor, Sec 36, T 1S, R 2W, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: 219 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 6132
Elevation: 4,293.00 feet

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 418622.
59-1208 (NPR)

Table with 2 main sections: STOCKWATER and DOMESTIC. Each section has columns for PLCE OF USE, Section, and Totals. Includes a summary row for GROUP ACREAGE TOTAL.

SUPPLEMENTAL GROUP NO. 419163.
59-1208 (NPR)

Table with 2 main sections: IRRIGATION. Each section has columns for PLCE OF USE, Section, and Totals. Includes a summary row for GROUP ACREAGE TOTAL.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Utah and Salt Lake Canal Company
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*